Father and Son Together

This is one of the foundational passages for getting a glimpse into the inner life of the Trinity. **Jesus and the Father are always together.**

**1. Jesus does the same *works* as His Father**

A. He works on the *Sabbath*

B. He gives life to the *dead*

*Eternal life* now

*Resurrection life* later

C. He *judges* all men

Daniel 7:13-14

**2. Jesus receives the same *honor* as His Father**

Isaiah 42:8; 48:11; Matthew 4:8-11; Hebrews 1:5-6; Revelation 5:11-14. Therefore—

A. The Father and Son are *one God*

Isaiah 43:10-11; 44:6, 8; 45:5-7, 21

B. You cannot worship the Father *apart from* the Son

**3. Jesus is not the same *person* as His Father**

A. He received *self-existent* life from His Father

B. He does the *will* of His Father

**Application**

A. Watch *the Father*

B. Worship *the Son*

**For Private Meditation or Family Discussion**

1. How did the Lord speak to you through the message? Did He put His finger on any habits or attitudes that you need to change? Did He encourage you regarding some difficulty, move you to undertake some new challenge, or open your heart to some truth you hadn’t seen before?

2. I had a professor at the University of California who claimed that Jesus never called Himself the Son of God. BUT—

* He referred to Himself as the Son of God in John 5:25; 10:35-35; 11:4
* He accepted the title Son of God or Son of the Blessed One in John 1:49-50; Matthew 16:15-17 and Mark 14:61-64 (parallel to Matthew 26:63-66 and Luke 22:70-71, where “You said [it]” or “You say that I am” is equivalent to “Yes,” as the rage of the council clearly shows.) This was, therefore, the accusation the Jews presented to Pilate (John 19:7).
* He taught that He was the Son of the Father in a far higher sense than is ever true of us (Matthew 11:25-27; *parallel,* Luke 10:21-22).

None of these passages is of doubtful authenticity.